# PULLMAN ARTSPACE LOFTS

11137 S. Langley Chicago, IL 60628 Phone: (847) 445-2349 Fax: (708) 748-5171

July 26, 2019

Dear Applicant:

Thank you for your interest in Pullman Artspace Lofts. We will begin to accept applications for studio, 1, and 2 bedroom units on July 29, 2019. Applications will be accepted on a first come, first serve basis until Pullman Artspace Lofts is fully leased.

*How can you apply?* 

- 1). Gather documents needed for income verification (see Required Documentation).
- 2). Submit your application along with the requested documentation during regular office hours or call to make an appointment. Submitting your application in person is strongly encouraged.
- 3). All applications must be accompanied by a non-refundable \$25 application fee/\$40 for married couples. Only a money order or cashier's check will be accepted NO CASH.

Cashier's Check or/Money Order should be made payable to: PULLMAN ARTSPACE LOFTS

Applications will be accepted at:

1000 E. 111<sup>th</sup> Street, 7<sup>th</sup> Floor (US Bank building) Chicago, IL 60628 Phone: 847-445-2349 Fax: 708-748-5171

Office hours are Monday, Wednesday & Friday 9:00 a.m. - 4:00 p.m.

It may take two weeks or more to process an application. This includes a search of public records - credit, background, and third-party verifications for all income and asset sources, verification of current & previous rental history. A member of the management team will contact you if additional information is needed.

Artspace is committed to attracting creative individuals and families from diverse artistic and cultural backgrounds. We are especially interested in individuals who are committed to building community and will give some of their time and energy toward this goal. All applicants who have met the eligibility criteria for Pullman Artspace Lofts will be referred to meet with the Artist Selection Committee. The Artist Selection Committee interview is the final step in the process for future residents of Pullman Artspace Lofts. The interview is an opportunity for applicants to

IT IS ILLEGAL TO DISCRIMINATE AGAINST ANY PERSON BECAUSE OF RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN.

Qualifications are subject to change 7/12/2019

discuss their participation in and commitment to the arts. This process maintains the integrity of the project as a place for creatives.

The selection committee meets with all prospective residents, (who have been income/credit/background qualified via a search of public records), to determine the artist preference and level of commitment to the arts, community and their art form. An interview is conducted, scored by interviewers and average scores are ranked to determine artist preference.

Applicants who meet all the eligibility criteria to live at Pullman Artspace Lofts will be asked to make an appointment to sign a one-year lease and pay their deposit. Only after the lease has been executed and the reservation deposit paid will a unit be considered reserved.

Please contact us with any questions. We encourage all people to apply regardless of race, color, creed, religion, national origin, ethnicity, gender, gender identity, marital status, familial status, sexual orientation, occupation or status regarding public assistance, or physical disability.

Sincerely,

Tiffany Johnson

Tiffany Johnson Property Manager

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#### PROGRAM ELIGIBILITY

- 1. All income and assets will be verified to determine eligibility based on HUD's income guidelines. These are published annually and may be subject to change. (See below)
- 2. Minimum Income Limit is two (2) times the rent amount per month.

| Studio    | \$625-725 per month   |
|-----------|-----------------------|
| 1 Bedroom | \$700-\$775 per month |
| 2 Bedroom | \$850-\$900 per month |

All applications will be screened for Program Eligibility and Public Records Search Credit/Rental/Criminal history.

#### MAXIMUM ANNUAL INCOME 50% AMI 60% AMI 1 Person \$31.200 4 Person \$44,550 \$37,440 4 Person \$53,460 1 Person 5 Person 2 Person \$42,780 5 Person \$57,780 2 Person \$35,650 \$48,150 3Person \$40,100 6 Person \$51,700 3 Person \$48,120 6 Person \$62,040

#### **RENTAL HISTORY**:

Current rental references are checked; previous rental references will be checked if the applicant's current rental term is less than 2 years. Rental verifications that show past evictions, judgments for possession and rent, property damage, failure to pay rent or unlawful detainers will cause the applicants application to be denied.

#### CREDIT REQUIREMENTS:

Applicant must meet the credit qualifications listed below. An applicant may be denied for delinquent amounts due to any utility company or liens-judgments.

A background/criminal check will be made on all applicants. Applicants will be automatically be denied if they are classified as sex offenders. Applicants will be denied if they are convicted of a felony, misdemeanor or any crime involving firearms, possession, sale, manufacturing or distribution of controlled substances (drug), prostitution, theft, fraud, physical violence to other persons, damage to property, endangerment to the health and safety of other persons, domestic violence, disorderly conduct/disturbing the peace, assault, battery, offenses against government agents (such as police, FBI, ect.) or any sex related crimes in the last five (5) years.

#### NO CO-SIGNERS will be allowed

#### **One Month Security Deposit**

- \* Verifiable income must meet minimum and maximum income limits
- \* Rental references for past 2 years must be verified and positive.
- \* No Credit History or Credit history is at least 65% paid on time credit rating. Past due accounts may not exceed \$7,500. Applicants with a discharged bankruptcy will be considered.
- \* An applicant who has a foreclosure on their credit history will be considered if all other criteria are met. Applicants with a foreclosure within the last 3 years must pay an additional <sup>1</sup>/<sub>2</sub> months security deposit.

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# **REQUIRED DOCUMENTATION**

#### You must bring the following items with you when you submit your initial application

- State ID or Driver's License for all household members (18 or older)
- Social Security Cards for all household members
- Birth Certificates or proof of age for all household members (17 & under)

### Please bring all forms of verifications that apply with your application:

- Proof of all income
- ✤ 6-8 current paycheck stubs
- Current social security or pension award letters
- Alimony check stubs and case numbers
- ✤ 6 current bank statements for all accounts
- Current statements for Stocks, Bonds and Retirement Funds
- School information for Full-Time Students

## Please be advised that ALL verifications must not be more then 120 days old. Therefore, make sure that you bring in CURRENT award letters, statements and if applicable paycheck stubs.

# A non-refundable application fee: \$25.00 per adult person (age 18+) and \$40 for married couples. Reservation Deposit: \$300.00 (Certified Check or Money Order Only)

- Upon approval, you have 3 (three) business days to bring in the \$300 reservation deposit. This reservation deposit is applied toward the security deposit due upon move-in. Please make payable to Pullman Artspace Lofts.
- In the event the applicant decides to cancel their application (for any reason) after they have been notified of approval, the reservation deposit becomes non-refundable.

If management should cancel or deny the application, the full reservation deposit will be refunded.

Signature of Applicant

Date

Signature of Applicant

Date

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#### **Pullman Artspace Lofts**

11137 S. Langley Chicago, IL 60628

### **RENTAL APPLICATION**

| PERSONAL INFORMATION   |                           |  |                          |  |   |  |
|--|---------------------------|--|--------------------------|--|---|--|
| Full Name of Applicant   | Age Date of Bi            | rth  | Home Phone<br>Cell Phone |  |   |  |
| Social Security No.  | Drivers License No.       | State  |                          | (Circle One) White<br>Ital/Pacific Islander<br>Iaskan Native Other | e Black   |  |
| Marital Status (check one) Ž Single Ž  | Married Ž Divorce         | ed ŽWidow  | ved Ž Sepa               | rated  |   |  |
| Applicant's Present Address (check one)  | Ž Apartment Ž Le          | ased Home  | Ž Own Home               | e Ž Other  |   |  |
| Present Street Address Apt.#   | City                      |  | State                    | Zip  |   |  |
| Present Landlord/Mortgage Co.  | Account No.               |  | Monthly Rent o           | r Mortgage   |   |  |
| Present Landlord/Mortgage Co. Address  | City State                | Zip  | Phone Number             | ls Landlord  | a Relative?   |  |
| Was your lease/mortgage in another name?_  | If yes, explain & p       | provide explana  | ation.                   | Reason for Moving  | g/Displacement  |  |
| Was household displaced because of govern major disaster or from urban renewal area? |                           | _Yes   | No                       |  |   |  |
| List all others who will occupy the apartm   | ent                       |  |                          |  |   |  |
| Name Date of I   | Birth Age                 | Social Security  | #                        | Relationship to Head   | Student Y/N   |  |
| Name Date of I   | Birth Age                 | Social Security  | #                        | Relationship to Head   | Student Y/N   |  |
| Name Date of I   | Birth Age                 | Social Security  | #                        | Relationship to Head   | Student Y/N   |  |
| OTHER INFORMATION  |                           | 1  |                          |  |   |  |
| Have you or any other occupant listed above ever:                                    | Yes or No                 |  |                          |  | Yes or No   |  |
| 1) Been denied an apartment?   |                           | 5) Been evicted of   | or asked to move ou      | ıt?  |   |  |
| 2) Broken a rental agreement or lease contract?                                      |                           | 6) Been sued for   | damages to rental p      | property?  |   |  |
| 3) Filed bankruptcy?   |                           | 7) Been convicted of a felony?   |                          |  |   |  |
| <ol> <li>Had legal action taken against you for nonpayment of a bi</li> </ol>        | ll or rent?               | 8) Been a register   | ed sex offender?         |  |   |  |
| If you answered "YES" to any of the above questions, #1-7, p                         | lease explain:            |  |                          |  |   |  |
| Are You An Artist?Yes  | No                        |  |                          |  |   |  |
| Are you or any household member in need of   | an accessible unit or fe  | eature?  | Yes                      | No   |   |  |
| Are you receiving Section 8 Assistance   | Agency Name               |  | Contact Person           | & Phone Number   | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |  |
| In case of emergency, notify:  | Relationship              | Street Address   | I                        |  |   |  |
| Home Phone # (Include Area Code)   | Work Phone#               | I  | City/State/Zip           |  |   |  |
| Have you been displaced by government disa   | aster or a presidentially | Have you been displaced by government disaster or a presidentially declared disaster? Yes No |                          |  |   |  |

In the event of serious illness or death of resident, I give persmission to the management ofice to permit the following person to enter my apartment to remove and / or store all contents found in the dwelling, common areas or mailbox.\_\_\_\_\_

I/We certify that answers given herein are true and complete to the best of my/our knowledge. I/We authorize verification or investigation of all statements contained herein in this application via consumer credit reports, rental history reports, criminal history reports and other means. Such authorization does not require the owner or its agents to make verifications or investigations. Failre to answer any of the above inquiries shall entitle owner to reject this application. False information given above shall entitle owner to (1) reject this application, (2)retain the application fees and deposit as liquidated damages for owners time and expense of processing this application. No fees or application deposits are required for section 8 applicants.

(3)terminate residents right of occupancy. Owner reserves the right to regularly and routinely furnish information to consurmer reporting agencies about performance of lease obliagtions by residents. Such information may be reported at any time and may include both favorable and unfavorable information regarding a residents compliance with the lease rules and financial obligations. Owner and/or property manager have no duty to provide emergency care or give notice of emergency to any person and shall not be liable to applicant, Resident, any occupant, or any guest for failure to do so.

#### NOTICE OF NO AGENCY IS BEING PROVIDED AS REQUIRED BY ILLINOIS LAW

Ludwig & Company has previously entered into an agreement with the property owner to provide certain property management and real estate brokerage services to the property owner. Neither Ludwig & Company nor any of its employees will be acting as your agent but will instead be acting as the agent for the property owner.

Date



No. of Bedrooms

| APPLICANT NAME(S)   | Home Phone                  |
|---|-----------------------------|
| Current Address:  | Date of Birth               |
| City, State, Zip:   | Social Security No.         |
| Work Phone Fax No   | Drivers License or State ID |
|   | Marital Status              |
| Present Address Is (circle one) APARTMENT LEASED OWN HOME OTHER |                             |
| Present Landlord/Mortgage Co.(Contact)                          | Monthly Amt                 |
| Address   | Occupancy Dates             |
| City, State, Zip:   | Reason for moving           |
| CO-APPLICANT NAME(S)  | Home Phone                  |
| Current Address:  | Date of Birth               |
| City, State, Zip:   | Social Security No.         |
| Work Phone Fax No   | Drivers License or State ID |
|   | Marital Status              |
| Present Address Is (circle one) APARTMENT LEASED OWN HOME OTHER |                             |
| Present Landlord/Mortgage Co.(Contact)                          | Monthly Amt \$              |
| Address   | Occupancy Dates             |
| City, State, Zip:   | Reason for moving           |
| EMERGENCY CONTACT   | CREDIT REFERENCE            |
| Name Phone •  | Name                        |
|   | Account No.                 |
| List All Others Who Will Be Occupying Apartments?               | Phone                       |
| Name Social Security No Date of Birth Relationship To Head      |                             |
| •   | Name                        |
| 2   | Account No.                 |
| 3   | Phone                       |
| 4   |                             |

#### ALL QUESTIONS MUST BE ANSWERED ...... DO NOT LEAVE ANY BLANKS

Answer all questions 'YES or NO' by placing an"X" in the appropriate box. Please make sure you have answered every question completely. If you answer YES, include the dollar amount indicated. If the question does not apply, answer NO.

|   | YES | NO | If yes, explain/agency |
|---|-----|----|------------------------|
| Have you or anyone on this application been evicted from assisted housing last (3) years?   |     |    |                        |
| Do you or anyone on this application have an alcolhol substance abuse that intere with others<br>health, safety, and right to peaceful enjoyment? |     |    |                        |
| Are you a current drug user?  |     |    |                        |
| Is there anyone living with you now that will not be on the property?   |     |    |                        |
| Do you expect any additions to your household in the next 12 months?  |     |    |                        |
| Are there any absent household members who would normally live with you?  |     |    |                        |
| Does an adult on this application have custody of every child listed?   |     |    |                        |
| WIII you have any pets other than service animals?  |     |    |                        |
| Have you or anyone else on this application filed bankruptcy?   |     |    |                        |
| Have you or anyone on this application been convicted of a felony?  |     |    |                        |
| Have you or anyone else broken a rental agreement or lease contract?  |     |    |                        |
| Have you or anyone else ever been convicted of dealing or manufacturing illegal drugs?  |     |    |                        |
| Have you or anyone else on this application been sued for property damage?  |     |    |                        |
| Are you or anyone else on this application a registered lifetime sex offender in any state?   |     |    |                        |
| List all state(s) all person on this application have lived. 1) 2) 3)   | 4   | )  | 5)                     |

| Page | 2 |
|------|---|
|------|---|

| Include All Income Red | ceived or Anticipated F | For the Upcoming 12 Months |
|------------------------|-------------------------|----------------------------|
|------------------------|-------------------------|----------------------------|

INCOME INFORMATION

| MPLOYMEN  | Т                            | TYPE  | FREQUENCY AMOUNT   |                     |  |
|-----------|------------------------------|---|--|---------------------|--|
|           | Are you employed o           |   | FREQUENCY AMOUNT<br>g employed in the next 12 months?              | For Office Us       | e Only   |
|           | Wages                        | ¢   | Company  | Sent Rec'd          | Amount   |
|           | Overtime .                   | <del>ψ</del>  | Contact  |                     | 741104110  |
|           | Bonus                        | <del>v</del>  | Address  |                     |  |
|           | Tips                         | <del>v</del>  | Oity Ctate 7in   | employver en        | nprior   |
|           | Commissions                  | ψ<br>   | Phone  |                     | easonal  |
|           |                              | Ψ   |  | ionemp 30           | 2301121  |
|           |                              |   | Fax  |                     |  |
|           | Length of Time on J          | JobYrs  | Mos. Occupation  |                     |  |
|           | Are you presently            | employed at more than c   | one job (Not Self-Employed)?                                       | Sent Rec'd          | Amount   |
| ES NO     | Wages                        | \$  | Company  |                     |  |
|           | Overtime                     | ¢   | Contact  |                     |  |
|           | Bonus                        | \$  | Address  | employver           |  |
|           |                              | <u>φ</u><br>\$  |  |                     |  |
|           | Tips                         |   | City, State, Zip   | seasonal            |  |
|           | Commissions                  | \$  | Phone  |                     |  |
|           |                              |   | Fax  |                     |  |
|           | Length of Time on J          | JobYrs  | Mos. Occupation  |                     |  |
|           | Are you self emplo           | oved?   | Business Type  | *selfemp            |  |
| ES NO     |                              | \$  |  | 2 Yrs Tax Return    | IS   |
| Lono      |                              | ¥   |  |                     | -  |
|           | •                            |   | rces including the reserves, or do you receive                     | Sent Rec'd          | Amount   |
| ES NO     | any special pay or           | allowances?   |  |                     |  |
|           | Regular                      | \$  | Branch/Contact   | militver            |  |
|           | -                            | \$  | Address  |                     |  |
|           | Special                      | \$  |  |                     |  |
|           | Allowances                   | <u> </u>  | Phone  |                     |  |
|           | Do you receive or            | have you applied for Uno  | employment Benefits, Severance Pay, Workers Co                     |                     | and for the particular production of the particular of the particular particul |
| 'ES NO    | (circle)                     |   |  | Sent Rec'd          | Amount   |
|           | Unemployment                 |   | Branch/Contact   |                     |  |
|           | Workers Comp                 | \$  | Address  |                     |  |
|           | Severance                    | \$  | Phone  | unemp               |  |
|           |                              |   |  | other               |  |
| HILD SUPI | PORT / ALIMONY               |   | Amou   | unt                 |  |
|           |                              |   |  |                     |  |
|           | Do you have a cou            | urt order or private agree  | ment for receiving Child or Spousal Support?<br>Court Branch/Payee | Sent Rec'd          | Amount   |
| ES NO     |                              |   |  |                     |  |
|           | Child Support                | \$  | Address  |                     | 1. H. I. L.  |
|           | Spousal Support              | \$  | Phone  | childsup ch         | hildnon  |
|           |                              |   | ted whether or not it is received, unless legal action has been    | en taken to remedy. |  |
| Support t | that is not ordered by the c | courts but received from a priv   | ate party is also counted.   |                     |  |
| UBLIC AID | )                            |   |  |                     |  |
|           |                              | AFDC (Aid for Depender  | nt Children) or other public assistance?                           | Sent Rec'd          | Amount   |
| ES NO     | , jeu                        |   | Caseworker   |                     |  |
|           | Public Aid                   | \$  | Address  | publicver           |  |
|           |                              | Grann on the one of the |  | '                   |  |
| CIAL SE   |                              |   |  |                     |  |
|           | Are you receiving            | Social Security Income?   |  | Sent Rec'd          | Amount   |
| ES NO     | 224                          | ¢   |  |                     |  |
|           | SSA                          | ψ<br>Φ  | -  | socsecver           |  |
|           | SSI<br>SSD                   | \$\$  | -  |                     |  |
|           | 000                          | Ψ.  |  |                     |  |

|   |   |                               |         |        | Page 3 |
|---|---|-------------------------------|---------|--------|--------|
| VETERANS, F   | PENSION, RETIREMENT or ANNUITY BENEFITS   |                               | Sent    | Rec'd  | Amount |
|   | Do you receive any retirement benefits?   |                               |         |        |        |
| YES NO  | Type \$ Rec'd From  |                               | vetver  | other  |        |
|   | Address   |                               |         |        |        |
|   | City, State, Zi   | p                             |         |        |        |
|   |   |                               |         |        |        |
|   |   |                               |         |        |        |
|   |   |                               |         |        |        |
| OTHER INCO  | ME Do you receive any of the followir   | ng types of income & from wh  | nom?    |        |        |
| YES NO  |   |                               |         | Destal | A      |
|   | Regular payments or gifts from anyone outside your household?   | Rec'd From                    | Sent    | Rec'd  | Amount |
| []  | <u> </u>  |                               |         |        |        |
|   | Regualr payments from any type of settlement?   |                               |         |        |        |
|   | <b>&gt;</b>   | Address                       |         |        |        |
|   | Regular payments-inheritances, lottery winnings or trust funds?   | Oite Otata Zia                |         |        |        |
| r1  |   | City, State, Zip              | other   |        |        |
|   | Regualr payments from rental property or other real estate?   |                               |         |        |        |
| · · · · · · · · · · · · · · · · · · ·   | \$  |                               |         |        |        |
|   | Are you receiving any other form of periodic income?  |                               |         |        |        |
|   | \$  |                               |         |        |        |
|   |   |                               | 1       |        |        |
| ASSET INFOR   | RMATION Include All Assets Held by You or Min   | or Children & Income Derived  |         |        |        |
|   |   |                               |         |        |        |
| YES NO  | Please circle the type of account   | Deply Neme                    | Cont    | Rec'd  | Amount |
| TES NO  | Checking, Savings Account or Prepaid Debit Card?<br>Cash Value \$ Account #                                     | Bank Name:                    | Sent    | Recu   | Amount |
|   | Account #   |                               |         |        |        |
|   | CD's, Money Markets, Mutual Funds or Treasury Bills?  | Address                       |         |        |        |
| YES NO  | Cash Value \$   |                               |         |        |        |
|   | Account #   | City, State, Zip              |         |        |        |
|   |   | e                             | bankve  | er     |        |
| Constants - 10 PA - and the state of a link of the state |   |                               |         |        |        |
| r1  |   | De al d'Encorr                | 0       | Destal | A      |
|   | Stocks, Bonds or Securities?  | Rec'd From                    | Sent    | Rec'd  | Amount |
| YES NO  | Pensions, IRAs, Keogh, 401K or other retirement accounts?   | Address                       |         |        |        |
| YES NO  | s   |                               |         |        |        |
|   | Trust Funds, Life Insurance or other funds?   | City, State, Zip              |         |        |        |
| YES NO  | \$  |                               | assetv  | er     |        |
| 120 110   | * <u></u>   |                               | 400000  |        |        |
|   | Please circle the type of account   |                               |         |        |        |
|   | Real Estate, rental property, land contract for deed or other real e  | estate buildings?             | Sent    | Rec'd  | Amount |
| YES NO  | Cash Value  | Rec'd From                    |         |        |        |
|   | Address or Legal Description:   | A                             |         |        |        |
|   |   | Address                       | realest | atever |        |
|   |   | City State Zin                |         |        |        |
|   |   | City, State, Zip              |         |        |        |
| []  | Poreonal property held as an invoctment?  |                               |         |        |        |
| YES NO  | Personal property held as an investment?<br>This includes paints, coin or stamp collections, artwork, collector | or show cars, antiques Do not |         |        |        |
|   | include personal items such as cars, furniture, etc.  | Rec'd From                    | Sent    | Rec'd  | Amount |
|   | Description:  | Address                       |         |        |        |
|   | \$  |                               |         |        |        |
|   |   | City, State, Zip              | assetv  | er     |        |
|   |   |                               |         |        |        |

| F1  |  |   |   |   | Page 4  |
|---|--|---|---|---|---|
| YES NO  | Have you disposed<br>Explain:  | of or given away any asset for Less than its fa   | ir market value within the past 2 years<br>Given To   | s? Sent Rec'd   | Amount  |
|   | Fair Market Value  | \$  | Address   | Disposal of Asset   |   |
|   |  |   | City, State, Zip  |   |   |
| YES NO  | Have you received<br>Where is it now?  | any lump sum payments in the past 2 years, o  | r anticipate any in the next year?<br>Rec'd From<br>Address<br>City, State, Zip   | Sent Rec'd  | Amount  |
| YES NO  | OTHER ASSETS:  | Specify<br>\$   |   |   |   |
| STUDENT STAT  | US Doy   | you receive any of the following type   | es of income & from whom?   |   | Alexandra a substantia antico promotino de la seguina d |
| YES NO  | Are you currently a<br>If YES, please conti  | part or full-time student, have been one during fiv<br>nue.   | ve calendar months of this year or expe   | ect to be one in the next ^   | 12 months?  |
| YES NO  | Are you a single par<br>other than a parent?   | rent with minor children who is not a dependent o<br>?  | on another's tax return and whose child   | ren are not dependents o  | of anyone   |
| YES NO  | Are you enrolled in a job training program receiving assistance under the Job Training Partnership Act, or other federal, state & local laws?                |   |   |   |   |
| YES NO  | Are you married, filing a joint tax return with your spouse?   |   |   |   |   |
| YES NO  | Do you receive TANF, AFDC (Aid for Dependent Children) or title IV recipient?  |   |   |   |   |
| YES NO  | Is any student a person who was previously under the care and placement of a foster care program (under Part B or E of Title IV of the Social Security Act)? |   |   |   |   |
| ·   | Please provide the   | name of the educational instituion where you are  | or will be a student.   |   |   |
| YES NO  |  |   |   |   |   |
| review this informative that it is a criminative jurisdiction and the terminated. And f | ation to determine my<br>I offense to willfully m<br>at if any material repr<br>alsification or misrep   | Tell School:  | e Low Income Housing Tax Credit (LIH<br>ny department or agency of the United S<br>ution and/or that my application will be o | TC) Program. Further, I<br>States as to any matter w<br>denied and/or my tenanc | understand<br>vithin its<br>:y be   |
| provide all necess<br>upon meeting ma   | eary information, inclu<br>nagement's Resident<br>e attached Application   | ement verify the information contained in this app<br>ding source names, addresses and account nun<br>Selection Criteria and the LIHTC Program requi<br>n. I will notify management should any informatio | nbers whenever applicable. I understar<br>rements. I further certify that I do not e  | nd that my occupancy is xpect any changes in the                                | contingent<br>e information   |
| contained herein  | via consumer, credit r<br>pplication. False info   | n are true and complete to the best of my/our kno<br>reports, rental and / or criminal history reports an<br>prmation will lead to rejection of this application a  | d any other means. Failure to answer a  | any of the inquiries shall  | be cause  |

| Date Received       | Time Received | Received by:        |      |
|---------------------|---------------|---------------------|------|
| Applicant Signature | Date          | Applicant Signature | Date |
|                     |               |                     |      |



#### AUTHORIZATION TO RELEASE INFORMATION



| To Be Con | npleted by the Office Staff: |                |  |
|-----------|------------------------------|----------------|--|
| From:     | Pullman Artspace Lofts       | To: ATTN:      |  |
|           | 11137 S. Langley             | Company:       |  |
|           | Chicago, IL 60628            | Address:       |  |
|           | Phone: 847-445-2349          | City,State,Zip |  |
|           | Fax: 708-748-5171            | Phone          |  |
|           |                              | Fax            |  |

The undersigned individual(s) have applied for residency at our apartment community. The property is operated under the Internal Revenue Service LIHTC program. We are required to obtain written confirmation of the income of all applicants and other household members. In order to comply with the Federal regulations in regards to all assets, income and allowances, please complete the following form in full and return it to the sender at your earliest convenience.

The undersigned understands that, depending on program policies and requirements, previous or current information may be needed. Verifications and inquiries that may be requested, include but are not limited to the following:

| Credit and Criminal Activity | Identity and Marital Status | <b>Residences and Rental Activity</b> |
|------------------------------|-----------------------------|---------------------------------------|
| Student Status               | Medical Allowances          | Employment, Income & Assets           |

The groups or individuals that may be asked to release an/or verify the above information (depending on the program requirements) include but are not limited to the following:

| Courts & Post Offices          | Welfare Agencies         | Law Enforcement Agencies                        |
|--------------------------------|--------------------------|---|
| State Unemployment Agencies    | Veteran's Administration | Retirement Systems                              |
| Credit Providers & Bureaus     | Internal Revenue Service | Previous Landlords (Including PHA's)            |
| Social Security Administration | Utility Companies        | <b>Banks &amp; Other Financial Institutions</b> |
| Medical Agencies               | Personal References      | Past & Present Employers                        |

I/We agree that a photocopy of this authorization maybe used for the purposes stated above. The original of this authorization is on file in the management office and will stay in effect for two years from the date signed. I/We understand that I/We have the right to review my/our file and correct any information that can be proven to be incorrect.

The undersigned hereby authorizes the release of any information requested in order to determine my/our eligibility for the LIHTC program.

|                        | Applicant/Resident | Co-Applicant/Co-Resident |  |
|------------------------|--------------------|--------------------------|--|
| Print Name             |                    | Date                     |  |
| Signature              |                    |                          |  |
| Social<br>Security No. |                    |                          |  |

# NON PART OR FULL TIME STUDENT CERTIFICATION

I, \_\_\_\_\_\_, duly state that I am not currently a part or full time student, I do not anticipate being a part or full time student in the next 12 months and I have not been a student nor will I be a student for five or more months during the current and/or upcoming calendar year (months need not be consecutive). I promise to notify management immediately of any actual or anticipated change in my student status. I am aware that I will no longer qualify to live at the above listed apartment community in a Section 42 - Affordable apartment if I should become a full-time student.

Under penalties of perjury, I hereby certify that the information provided above is accurate and complete as of this date. I consent to release such information in order to comply with government regulations regarding allocation of affordable housing under the LIHTC program - Section 42 of the Internal Revenue Code. I understand that providing false or misleading information under oath may subject me to criminal penalties. I fully understand the information requested and that any misrepresentation will be considered a material breach of the Lease Agreement and subject to penalties including, but not limited to immediate termination of my Lease.

Signature of Applicant/Resident

Date

Signature of Witness

Printed Name Witness

We encourage and support the nation's affirmative housing program in which there are no barriers to obtaining housing because of race, color, religion, sex, national origin, handicap or familial status.



